

ARMY PUBLIC SCHOOL

(Affiliated to CBSE Old No: 1930269 / New No.1980011)

Nandambakkam, Chennai - 600 089
Ph: 044-29506771, Visit us at: www.apschennai.in



SCHOOL DIARY 2024 - 2025

Name :

Class : Section.....

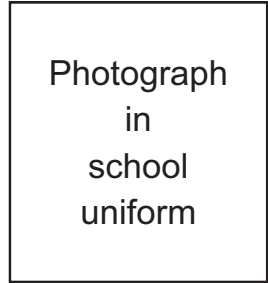
Admn. No.:

This diary must be brought to school everyday

PERSONAL DATA OF PUPIL

(To be filled by the parent in capital letters only)

- I. Personal Data :
- a. Name of the pupil :
- b. Class and Section :
- c. Date of Birth :
- d. Blood group :
- e. Mode of transport :
- f. House :
- g. Admission Number :
- h. Aadhar Number :



- II. Father's Name :
- a. Qualification & occupation :
- B. Office Address :
- C. Contact Number :

- III. Mother's Name :
- a. Qualification & occupation :
- B. Office Address :
- C. Contact Number :

- IV. a. Residential Address :
- b. Contact Number :
- c. E-mail ID :

- V. Allergy to Drugs (If any) :

- VI. Any other Medical Information :

DETAILS OF PARENTS/ GUARDIANS

- Defence Personnel OR JCO Officer
- Retired Defence Personnel
- Civilian Professional/ Business

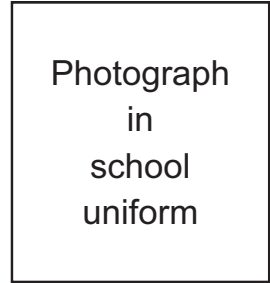
SPECIMEN SIGNATURE

- Pupil : Father :
- Mother : Guardian if any :

PERSONAL DATA OF PUPIL

(To be filled by the parent in capital letters only)

- I. Personal Data :
- a. Name of the pupil :
- b. Class and Section :
- c. Date of Birth :
- d. Blood group :
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- II. Father's Name :
- a. Qualification & occupation :
- B. Office Address :
- C. Contact Number :

- III. Mother's Name :
- a. Qualification & occupation :
- B. Office Address :
- C. Contact Number :

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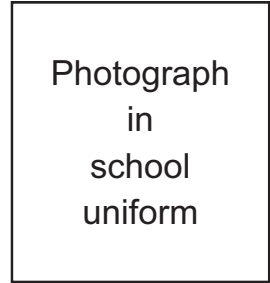
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- II. Father's Name :
- a. Qualification & occupation :
- B. Office Address :
- C. Contact Number :

- III. Mother's Name :
- a. Qualification & occupation :
- B. Office Address :
- C. Contact Number :

- IV. a. Residential Address :
- b. Contact Number :
- c. E-mail ID :

- V. Allergy to Drugs (If any) :

- VI. Any other Medical Information :

DETAILS OF PARENTS/ GUARDIANS

- Defence Personnel OR JCO Officer
- Retired Defence Personnel
- Civilian Professional/ Business

SPECIMEN SIGNATURE

- Pupil : _____ Father : _____
- Mother : _____ Guardian if any : _____

NATIONAL PLEDGE

India is my country. All Indians are
my brothers and sisters.
I love my country and I am proud of its
rich and varied heritage.
I shall always strive to be worthy of it.
I shall give my parents, teachers
and all elders, respect and treat
everyone with courtesy.
To my country and my people,
I pledge my devotion.
In their well being and prosperity alone,
lies my happiness.
Jai Hind!

SCHOOL PRAYER

This is my prayer to thee, my lord- strike,
Strike at the root of penury in my heart.
Give me the strength lightly to bear my joys and sorrows.
Give me the strength to make my love fruitful in service.
Give me the strength never to disown the poor or bend
my knees before insolent might.
Give me the strength to raise my mind high above daily trifles.
And give me the strength to surrender my strength to thy will with love.

PRAYER

त्वमेव माता च पिता त्वमेव, त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणम् त्वमेव त्वमेव सर्वम् मम देव देव ॥
गुरु ब्रह्मा गुरु विष्णु, गुरु देवो महेश्वरा
गुरु साक्षात् परब्रह्म, तस्मै श्री गुरवे नमः

होंगे कामयाब

होंगे कामयाब, हम होंगे कामयाब
हम होंगे कामयाब एक दिन
हो हो मन में है विश्वास, पूरा है विश्वास
हम होंगे कामयाब एक दिन

होगी शांति चारों ओर, होगी शांति चारों ओर
होगी शांति चारों ओर एक दिन
हो हो मन में है विश्वास, पूरा है विश्वास
होगी शांति चारों ओर एक दिन

हम चलेंगे साथ-साथ, डाले हाथों में हाथ
हम चलेंगे साथ-साथ एक दिन
हो हो मन में है विश्वास, पूरा है विश्वास
हम चलेंगे साथ साथ एक दिन

नहीं डर किसी का आज, नहीं डर किसी का आज
नहीं डर किसी का आज के दिन
हो हो मन में है विश्वास, पूरा है विश्वास
नहीं डर किसी का आज एक दिन
होंगे कामयाब

FLAG SONG

विजयी विश्व तिरंगा प्यारा,
झंडा ऊंचा रहे हमारा।
सदा शक्ति बरसाने वाला,
प्रेम सुधा सरसाने वाला,
वीरों को हरषाने वाला,
मातृभूमि का तन-मन सारा॥
झंडा ऊंचा रहे हमारा॥

वन्दे मातरम्

वन्दे मातरम्। वन्दे मातरम्।
सुजलां सुफलां मलयजशीतलाम्
शस्यशामलां मातरम्। वन्दे मातरम्।
शुभ्रज्योत्स्नापुलकितयामिनीं
फुल्लकुसुमितद्रुमदलशोभिनीं
सुहासिनीं सुमधुर भाषिणीं
सुखदां वरदां मातरम् ॥ वन्दे मातरम्

NATIONAL ANTHEM

जन गण मन अधिनायक जय हे
भारत भाग्य विधाता।
पंजाब सिन्ध गुजरात मराठा
द्रविड उत्कल बंग।
विंध्य हिमाचल यमुना गंगा
उच्छल जलधि तरंग।
तव शुभ नामे जागे
तव शुभ आशीष मांगे ।
गाहे तव जयगाथा।
जन गण मंगलदायक जय हे
भारत भाग्य विधाता।
जय हे, जय हे, जय हे
जय जय जय जय हे॥

SCHOOL SONG

Hamaari shaan hai

Hamaari jaan hai } - 2 times
Hamaara maan hai }

Army Public School - 3 times

Hamaara Army Public School

The beat in our heart sings Army Public School

The spring in our feet leads us to our school

The journey begins with a single step

Marching to strive with peace and zest

We strive with the light of pride in our hearts
carrying the torch of AWES ahead.

The beat in our heart sings Army Public School

The spring in our feet leads us to our school

We stand together, to face the future

Carrying a smile and hope in our hearts,

A dream in our eyes and love for all

A spirit of joy in being the change.

The beat in our heart sings Army Public School
The spring in our feet leads us to our school

Our desire to lead the nation ahead
makes us believe in every step we take
strengthening our vision in every way
rejoicing in serving Our Motherland
Our Motherland.

The beat in our heart sings Army Public School
The spring in our feet leads us to our school

Hamaari shaan hai }
Hamaari jaan hai } - 2 times
Hamaara maan hai
Army Public School - 3 times
Hamaara Army Public School
Army Public School....

தமிழ்த்தாய் வாழ்த்து Tamil Thai Vazhthu Padal

நீராருங் கடலுடுத்த நிலமடந்தைக் கெழிலொழுகும்
சீராரும் வதனமெனத் திகழ்பரத்க் கண்டமிதில்
தெக்கணமும் அதிற்சிறந்த திராவிடநல் திருநாடும்
தக்கசிறு பிறைநுதலும் தரித்தநறுந் தீலகமுமே
அத்திலக வாசனைபோல் அனைத்துலகம் இன்பமுற
எத்திசையும் புகழ்மணக்க இருந்தபெருந் தமிழணங்கே!

தமிழணங்கே!

உன் சீரிளமைத் திறம் வியந்து

செயல் மறந்து வாழ்த்துதுமே!

வாழ்த்துதுமே!!

வாழ்த்துதுமே!!!

மனோன்மணியம் பெ.சுந்தரனார்

Tamil Thai Vazhthu Lyrics in English

Neeraarum kadaluduththa nilamadandhai
kezhilozhugum

Seeraarum vadhanamena thigazh baradha
kandamidhil

Thekkanamum adhil chirandha Dravidanal
thirunaadum

Thakkasiru pirai nudhalum tharithanarum
thilagamume

Aththilaga vaasanaipol anaithulagum
inbamura

Yeththisayum pugazh manakka irundha
perum Thamizhanange !
Thamizhanange !

Vun seerilamai thiram viyandhu seyal
marandhu Vazhthudhume !
Vazhthudhume !
Vazhthudhume !

ARMY PUBLIC SCHOOL, NANDAMBAKKAM, CHENNAI

ABOUT US

Army Public School, Chennai established as Golden Palm Army School, commenced its first academic session on 6th July 2009. From 1st April 2010, it has come under the aegis of Army Welfare Education Society (AWES), established in the year 1983 to meet the growing Education needs of the wards of Army personnel. Army Welfare Education Society is currently running 137 schools across the country. Army Public School, Chennai is a co-educational institution, affiliated to Central Board of Secondary Education, New Delhi. APS Chennai has well-ventilated classrooms equipped with smart boards, , a fully automated library, Language Lab, Math Lab, ATAL Tinkering Lab to support technology enabled learning, IE Lab, Science Labs and active NCC (JD/JS) Wing.

MISSION STATEMENT

To provide students an enabling learning environment with empowered faculty and required infrastructure for children to realize full potential and face challenges of life.

VISION STATEMENT

Be an organization committed to excellence for holistic development of children, making them global citizens for Nation Building.

MOTTO

Quality Education and Character Building.

Academic Session:

- a) I Term - April - September
- b) II Term - October-March

SUBJECTS OFFERED in Std XI & XII

- a) **Science Stream** : English Core, Physics, Chemistry, Mathematics, Biology / Info Practices / Physical Education / Psychology
- b) **Commerce Stream** : English Core, Economics, Accountancy, Business Studies, Mathematics / Info Practices / Physical Education
- c) **Humanities** : English Core, Economics, Political Science, History, Info Practices / Physical Education / Psychology / Mathematics

School Timings

7.25 a.m. to 1.45 p.m.
First bell : 7.25 a.m.
Assembly : 7.30 a.m. to 7.50 a.m.
Break : 10.45 a.m. to 11.05 a.m.

Late arrival in school :

- a) The gate will close at 7.25 a.m.
- b) Three late arrivals would lead to the student being sent back home.
- c) Child arriving after 7.40 a.m. will be marked absent.

GENERAL RULES

Parents are the first teachers. Please help us to help you.

- Kindly go through your ward's diary every day and countersign the remark made in the diary by the teacher.
- Please give the correct Name with surname (if required) and Date of birth of your ward at the time of admission. Later on, no change in these documents will be entertained.
- Please intimate the school office at the earliest for any change in address or telephone number.
- Kindly send lunch with the students. Handing over lunch or books to the security at the gate to be passed on to the student will not be entertained.
- Please do not send your ward to school, if suffering from any infection.
- Please do not allow your ward to carry any valuable item to school such as jewellery, costly pens, watches, mobile phones or money.
- Our school teachers do not take private tuitions for our school students. So do not force them to do so.
- No student is allowed to ride a two-wheeler to school.
- Parents can meet the principal between 1200 hours and 1300 hours from Monday to Friday. Kindly adhere to the same.
- Open days (given in the calendar of events) and scheduled PTM s (on third Saturdays) will be conducted and it is mandatory for the parents to meet the teachers on those days.
- It is mandatory for both parents to attend the Parent Teacher meet (for classes IX to XII). If due to unavoidable circumstances, either of the parent is unavailable, the other parent must attend the meeting positively.
- Parents can meet the student counsellor with prior appointment

PUNCTUALITY & REGULARITY

- Attendance on the first and last day of every term is mandatory. This will be strictly adhered to by the student. No exemption in this regard will be entertained.
- Students coming late to School will be sent back home with the parent.
- Attendance is compulsory on (i) School Annual Day (ii) Sports Day (iii) Independence Day (iv) Republic Day (v) Open Day
- No student should be absent without prior permission.
- In case of absence a written application addressed to the Principal should be submitted and in case of illness a medical certificate should be produced.
- No student will remain absent for tests/Examination other than on medical grounds.
- A student will not be allowed to take the annual examination, if he/she has not put in a minimum of 75% attendance.
- Permission to return home after appearing for a test will not be granted.
- Irregular attendance, habitual idleness, misconduct, disobedience and malpractice will not be entertained.
- The manner of movement of a student should be quiet and orderly, at all times, inside the school campus.

CLASS RULES AND REGULATIONS

1. It is an a conscious attempt to make the students ethically strong & also develop good social skills. Parents are requested to co-operate with the school in inculcating good habits in them.
2. Two out passes and one medical pass will be allotted to each class room. If it is required for the child to move out of the class for any important work he/she must carry the pass along with him/her. Necessary action will be taken if a student is found outside the class without a pass.
3. Misbehaviour in the school is dealt by the Disciplinary Committee of the school.
4. Students who habitually keep indulging in misbehaviour despite repeated warnings by the school teachers will be recommended to the disciplinary Committee for action.

EVALUATION AND PROMOTION

- Regular tests, assignments and project work will be conducted for internal assessment. In addition to this, the following will be included for internal assessment as per CBSE guidelines:
 - *Periodic written tests*
 - *Note book submission which includes regularity, assignment completion and upkeep of notebooks*
 - *Subject Enrichment Activities.*
- A candidate must score not less than 33% in each subject and an aggregate of 40% for promotion to the next higher class. Promotion will be based on the whole year's performance.
- Students absenting themselves from activities, assessments and examinations will not be evaluated again.
- No marks will be awarded in the subject, the student absents himself/herself for reason other than on medical ground
- It is mandatory to pass both in theory and practical Exams separately in class XI for promotion to class XII.
- Parents are requested to supervise the academic progress of their wards and take up remedial measure in consultation with the principal.

GENERAL INFORMATION

- For details of colleges / institutions run by AWES log on to www.awesindia.com
- Parents are requested to inform the school office in case of any change in Rank.
- Photographs for attestation by the Principal on all documents should be in school uniform.

SCHOOL UNIFORM

| BOYS | GIRLS |
|---|---|
| Steel grey Shorts (I-VIII) | Steel grey Skirts (I-VIII) |
| Steel grey Full Pant (IX-XII) | Steel Grey Kurta, white Salwar & White Duppata (IX – XII) |
| Black Shoes | Two plaits folded, if long, with red ribbon |
| Steel Grey Socks | Black Shoes, Steel Grey Socks |
| School Belt, Identity Card | School Belt, Identity Card |
| FRIDAY | |
| Blue track, House T.shirt, White shoes, white socks | Blue track, House T.shirt, White shoes, white socks |
| YOGA/P. T | |
| Navy blue Track suit with white stripes | Navy blue Track suit with white stripes |
| Navy blue collared T-shirt with AWES Logo | Navy blue collared T-shirt with AWES Logo |
| White socks, white canvas Shoes | White socks, white canvas Shoes |
| School belt, Identity card | School belt, Identity card |

(Fancy shoes will not be permitted)

| | |
|--|--|
| <p>GIRLS ARE NOT PERMITTED</p> <p>Make up Nail Varnish/ Long nails Danglers/ earrings (except simple earrings of ¼ cm in diameter) Bracelets Untied and loose hair Coloured hair bands Coloured/ streaked hair Tattoo Accessories on wrist, fingers and neck.</p> | <p>BOYS ARE NOT PERMITTED</p> <p>Long hair Being without a vest under the shirt Earrings Gelled/ coloured/ Streaked hair Fancy/ Goatee beards Accessories on wrist, fingers and neck Tattoo Bracelets</p> |
|--|--|

*Any deviation from prescribed norms will be viewed seriously

PAYMENT OF SCHOOL FEES

| QUARTER | MONTHS | LAST DATE OF REMITTANCE WITHOUT FINE |
|----------------|--------------------|---|
| I Quarter | April, May & June | 10 th April 2024 |
| II Quarter | July, Aug & Sep. | 10 th July 2024 |
| III Quarter | Oct., Nov. & Dec. | 10 th October 2024 |
| IV Quarter | Jan., Feb. & March | 10 th January 2025 |

Kindly Note: Pupil will not be allowed to take up the final examination, if fee is not paid in full.

TRANSFER CERTIFICATE / WITHDRAWAL

- Application for T.C must be given 15 days in advance in the prescribed form obtained from the school office.
- Refund of security will be made only through NEFT transfer (within 15 days to maximum of 30 days).

Fee payment in case of Transfer : Student is required to pay fees in advance for the quarter. In case a student seeks transfer certificate on any account before the 10th of a month, fee for that month and beyond shall be refunded.

FEE STRUCTURE (ONE TIME)

| PARTICULARS | OFFICER | JCO | OR | CIVILIAN |
|-----------------------|----------------|-------------|-------------|-----------------|
| Registration | 500 | 500 | 500 | 500 |
| Admission Fees | 2500 | 1700 | 1500 | 8000 |
| Total | 3000 | 2200 | 2000 | 8500 |
| Security (Refundable) | 10000 | 8000 | 7000 | 12500 |

ANNUAL FEE

| PARTICULARS | OFFICER | JCO | OR | CIVILIAN |
|----------------------------------|----------------|-------------|-------------|-----------------|
| Library | 510 | 420 | 360 | 780 |
| Development | 460 | 370 | 290 | 1110 |
| Exam & Stationery | 370 | 370 | 370 | 430 |
| Games & Sports | 460 | 370 | 290 | 1010 |
| Playway upto Class V | 370 | 290 | 240 | 730 |
| School Journal | 240 | 240 | 240 | 250 |
| Digicamp Fee | 165 | 165 | 165 | 165 |
| Group Personal Accident Policy | 160 | 160 | 160 | 160 |
| Total | 2735 | 2385 | 2115 | 4635 |
| Total for class VI to XII | 2365 | 1900 | 1875 | 3905 |

MONTHLY FEE

| PARTICULARS | OFFICER | JCO | OR | CIVILIAN |
|---------------------------------|----------------|------------|-----------|-----------------|
| Tuition Fee I to V | 2400 | 2050 | 1800 | 3500 |
| VI to X | 2800 | 2400 | 1900 | 4000 |
| XI and XII | 3100 | 2800 | 2200 | 4300 |
| Computer Fee including TAL | 670 | 670 | 620 | 850 |
| Pupil Fund | 170 | 170 | 150 | 290 |
| Science Fee IX & X | 120 | 120 | 120 | 170 |
| Science Fee XI & XII | 170 | 170 | 170 | 290 |
| Computer Science Fee (Elective) | 130 | 130 | 130 | 150 |
| Bio - Tech Fee (Elective) | 170 | 170 | 170 | 290 |

Late Fees:

From 02 nd to 10 th of the month : NIL

Upto 20 th of the current month : Rs. 100.00

Upto 1 month : Rs. 200.00

Upto 2 months : Rs. 400.00

Upto 3 months : Rs. 750.00

Thereafter : Re-admission charges

Re - admission will be given subject to vacancy. If fee is not paid for one quarter, name of the student will be struck of rolls.

MODE OF PAYMENT

Fee should be paid only through online www.apsdigicamps.com from 1st of every quarter i.e. April/ July / Oct/ Jan.

THE IDEAL STUDENT

1. Should be neat, tidy and wear complete uniform on all working days and functions.
2. Shall have his (boys) hair cut or shall plait (if short) and plait and fold (if long) her (Girls) hair. Trim the nails regularly and keep them clean.
3. Shall take care of his/her belongings.
4. Shall cover his/her books and notebooks and maintain them in good condition throughout the year.
5. Shall take part in co-curricular activities.
6. Shall always take care of the school property and should not write, scratch or engrave graffiti on desks, chairs and other surfaces.
7. Shall always move in an orderly way both inside and outside the class rooms.
8. Shall respect teachers and all elders and be polite to them.
9. Shall not bring any valuable items such as jewellery, costly pens, watches, mobile phones or money.
10. Shall not play inside the class rooms.
11. Should remember that the language of communication within the school campus is English.
12. 1. Irregular attendance, unjustified or unexplained absence from school, habitual late coming, disobedience and any type of unruly and objectionable behaviour are considered to be grave acts of discipline on the part of a student which can lead to his/her expulsion from the school.

I have read the rules and regulations of Army Public School, Chennai.
I promise to abide by them.

Student

Mother

Father/Guardian

CALENDAR 2024-25

| Week No | Date | Days of the week | April 2024 (My Health, My Right) | No. of Working Days |
|---------|------|------------------|--|---------------------|
| 1 | 1 | Mon | | - |
| | 2 | Tue | | - |
| | 3 | Wed | School Re-opens/ Earth Day | 1 |
| | 4 | Thu | | 2 |
| | 5 | Fri | House Meeting | 3 |
| | 6 | Sat | | - |
| | 7 | Sun | World Health Day | - |
| 2 | 8 | Mon | | 4 |
| | 9 | Tue | | 5 |
| | 10 | Wed | Eid-ul-Fitr | - |
| | 11 | Thu | | 6 |
| | 12 | Fri | House Meeting / Adzap | 7 |
| | 13 | Sat | | 8 |
| | 14 | Sun | Tamil New Year/ Dr.Ambedkar Jayanthi | - |
| 3 | 15 | Mon | | 9 |
| | 16 | Tue | | 10 |
| | 17 | Wed | | 11 |
| | 18 | Thu | World Heritage Day | 12 |
| | 19 | Fri | Hindi Calligraphy/ Poster Making | 13 |
| | 20 | Sat | | 14 |
| | 21 | Sun | Mahavir Jayanti | - |
| 4 | 22 | Mon | | 15 |
| | 23 | Tue | | 16 |
| | 24 | Wed | | 17 |
| | 25 | Thu | | 18 |
| | 26 | Fri | English Calligraphy/ Heritage Quiz | 19 |
| | 27 | Sat | Summer Vacation | - |
| | 28 | Sun | | - |
| 5 | 29 | Mon | AWES Raising Day | - |
| | 30 | Tue | | - |

Number of working days : 19

| Week No | Date | Days of the week | May2024 (Igniting Young Minds) | No. of Working Days |
|---------|------|------------------|--|---------------------|
| | 1 | Wed | May Day | - |
| | 2 | Thu | | - |
| | 3 | Fri | | - |
| | 4 | Sat | | - |
| | 5 | Sun | | - |
| 6 | 6 | Mon | | - |
| | 7 | Tue | | - |
| | 8 | Wed | | - |
| | 9 | Thu | | - |
| | 10 | Fri | | - |
| | 11 | Sat | National Technology Day | - |
| | 12 | Sun | | - |
| 7 | 13 | Mon | | - |
| | 14 | Tue | | - |
| | 15 | Wed | | - |
| | 16 | Thu | | - |
| | 17 | Fri | | - |
| | 18 | Sat | | - |
| | 19 | Sun | | - |
| 8 | 20 | Mon | | - |
| | 21 | Tue | | - |
| | 22 | Wed | | - |
| | 23 | Thu | Buddha Purnima | - |
| | 24 | Frid | | - |
| | 25 | Sat | | - |
| | 26 | Sun | | - |
| 9 | 27 | Mon | | - |
| | 28 | Tue | | - |
| | 29 | Wed | | - |
| | 30 | Thu | | - |
| | 31 | Fri | | - |

| Week No | Date | Days of the week | June 2024 (Vasudhaiva Kutumbakam) | No. of Working Days |
|---------|------|------------------|---|---------------------|
| | 1 | Sat | | - |
| | 2 | Sun | | - |
| 10 | 3 | Mon | | - |
| | 4 | Tue | | - |
| | 5 | Wed | School Re-opens for classes IX to XII/ World Environment Day | 1 |
| | 6 | Thu | | 2 |
| | 7 | Fri | | 3 |
| | 8 | Sat | Orientation meet for Classes VIII, X & XII | 4 |
| | 9 | Sun | | - |
| 11 | 10 | Mon | | 5 |
| | 11 | Tue | | 6 |
| | 12 | Wed | School Re-opens for classes I to VIII World Day Against Child Labour | 7 |
| | 13 | Thu | | 8 |
| | 14 | Fri | Talent Show (selection - Class wise)/ Band Stand (Solo) | 9 |
| | 15 | Sat | Orientation meet for Classes I to III, VI, VII & IX | 10 |
| 12 | 16 | Sun | | - |
| | 17 | Mon | Bakrid | - |
| | 18 | Tue | | 11 |
| | 19 | Wed | | 12 |
| | 20 | Thu | | 13 |
| | 21 | Fri | Talent Show/ Yoga Competition International Day of Yoga | 14 |
| | 22 | Sat | Orientation Meet (IV & V) | 15 |
| 13 | 23 | Sun | | - |
| | 24 | Mon | | 16 |
| | 25 | Tue | | 17 |
| | 26 | Wed | | 18 |
| | 27 | Thu | | 19 |
| | 28 | Fri | Student Council Election | 20 |
| | 29 | Sat | | 21 |
| | 30 | Sun | | - |

| Week No | Date | Days of the week | July 2024 (Triumph of Valour) | No. of Working Days |
|---------|------|------------------|---|---------------------|
| 14 | 1 | Mon | | 1 |
| | 2 | Tue | | 2 |
| | 3 | Wed | Guru Purnima | 3 |
| | 4 | Thu | | 4 |
| | 5 | Fri | Group Song (Patriotic)/ Magazine Cover Designing | 5 |
| | 6 | Sat | | - |
| | 7 | Sun | | - |
| 15 | 8 | Mon | | 6 |
| | 9 | Tue | Investiture Ceremony | 7 |
| | 10 | Wed | | 8 |
| | 11 | Thu | | 9 |
| | 12 | Fri | Fancy Dress/ Cook without Fire/Slogan Writing/Ethics Bowl | 10 |
| | 13 | Sat | | 11 |
| | 14 | Sun | | - |
| 16 | 15 | Mon | Periodic Test | 12 |
| | 16 | Tue | | 13 |
| | 17 | Wed | Muharram | - |
| | 18 | Thu | | 14 |
| | 19 | Fri | | 15 |
| | 20 | Sat | | 16 |
| | 21 | Sun | | - |
| 17 | 22 | Mon | | 17 |
| | 23 | Tue | | 18 |
| | 24 | Wed | | 19 |
| | 25 | Thu | | 20 |
| | 26 | Fri | Drawing & Colouring/ Mime Kargil Vijay Diwas | 21 |
| | 27 | Sat | Open Day Community Outreach Programme / Puneet Sagar Abhiyan | 22 |
| | 28 | Sun | | - |
| 18 | 29 | Mon | | 23 |
| | 30 | Tue | | 24 |
| | 31 | Wed | | 25 |

| Week No | Date | Days of the week | August 2024 (Seva Asmakam Dharma) | No. of Working Days |
|---------|------|------------------|--|---------------------|
| | 1 | Thu | | 1 |
| | 2 | Fri | Group Dance (Patriotic)/ Collage/ Annual Day Practice | 2 |
| | 3 | Sat | | - |
| | 4 | Sun | | - |
| 19 | 5 | Mon | | 3 |
| | 6 | Tue | | 4 |
| | 7 | Wed | | 5 |
| | 8 | Thu | Quit India Day | 6 |
| | 9 | Fri | Annual Day(Tentative) | 7 |
| | 10 | Sat | | 8 |
| | 11 | Sun | | - |
| 20 | 12 | Mon | International Youth Day/ Library Day | 9 |
| | 13 | Tue | | 10 |
| | 14 | Wed | | 11 |
| | 15 | Thu | Independence Day | - |
| | 16 | Fri | Janmashtami Rehearsal/ Nukkad Natak | 12 |
| | 17 | Sat | Grand Parents' Day (Primary) Community Outreach Programme/Puneet Sagar Abhiyan | 13 |
| | 18 | Sun | | - |
| 21 | 19 | Mon | | 14 |
| | 20 | Tue | | 15 |
| | 21 | Wed | | 16 |
| | 22 | Thu | | 17 |
| | 23 | Fri | Janmashtami Celebration | 18 |
| | 24 | Sat | | 19 |
| | 25 | Sun | | - |
| 22 | 26 | Mon | Janmashtami | - |
| | 27 | Tue | | 20 |
| | 28 | Wed | | 21 |
| | 29 | Thu | Inter house Sports | 22 |
| | 30 | Fri | English Recitation/ Painting/Inter house Sports | 23 |
| | 31 | Sat | National Sports Day/Inter house Sports | 24 |

Total number of working days: 65+24=89

| Week No | Date | Days of the week | September 2024 (Commitment to Global Goals) | No. of Working Days |
|---------|------|------------------|---|---------------------|
| | 1 | Sun | | - |
| 23 | 2 | Mon | English week/Story Telling/Book reading | 1 |
| | 3 | Tue | | 2 |
| | 4 | Wed | | 3 |
| | 5 | Thu | | 4 |
| | 6 | Fri | Story Telling (English)/ English Calligraphy | 5 |
| | 7 | Sat | Ganesh Chaturthi | - |
| | 8 | Sun | World Literacy Day | - |
| 24 | 9 | Mon | Hindi Week | 6 |
| | 10 | Tue | | 7 |
| | 11 | Wed | | 8 |
| | 12 | Thu | | 9 |
| | 13 | Fri | Hindi Recitation/ Flower Carpet | 10 |
| | 14 | Sat | Hindi Diwas | 11 |
| | 15 | Sun | | - |
| 25 | 16 | Mon | Milad-Un-Nabi | - |
| | 17 | Tue | | 12 |
| | 18 | Wed | | 13 |
| | 19 | Thu | Half Yearly Examination | 14 |
| | 20 | Fri | | 15 |
| | 21 | Sat | International Day of Peace | 16 |
| | 22 | Sun | | - |
| 26 | 23 | Mon | | 17 |
| | 24 | Tue | | 18 |
| | 25 | Wed | | 19 |
| | 26 | Thu | | 20 |
| | 27 | Fri | | 21 |
| | 28 | Sat | | 22 |
| | 29 | Sun | | - |
| 27 | 30 | Mon | | 23 |

Total number of working days: 89+23=112

| Week No | Date | Days of the week | October 2024 (Swatchata hi Sewa) | No. of Working Days |
|---------|------|------------------|--|---------------------|
| | 1 | Tue | | 1 |
| | 2 | Wed | Gandhi Jayanti | - |
| | 3 | Thu | Heritage & Cultural Day | 2 |
| | 4 | Fri | Paper Craft/ Origamy/ Expression Through Art | 3 |
| | 5 | Sat | Autumn Break | - |
| | 6 | Sun | | - |
| 28 | 7 | Mon | | - |
| | 8 | Tue | Indian Air Force Day | - |
| | 9 | Wed | | - |
| | 10 | Thu | | - |
| | 11 | Fri | Mahanavami | - |
| | 12 | Sat | Vijayadasami | - |
| | 13 | Sun | | - |
| 29 | 14 | Mon | School re-opens | 4 |
| | 15 | Tue | World Students' Day/APJ Abdul Kalam's Birthday | 5 |
| | 16 | Wed | | 6 |
| | 17 | Thu | | 7 |
| | 18 | Fri | Mask Making/ Jewellery Making/ Extempore | 8 |
| | 19 | Sat | Open Day/Mother Child Day | 9 |
| | 20 | Sun | | - |
| 30 | 21 | Mon | | 10 |
| | 22 | Tue | | 11 |
| | 23 | Wed | | 12 |
| | 24 | Thu | | 13 |
| | 25 | Fri | Diya Decoration/ Rangoli | 14 |
| | 26 | Sat | Kala Vigyan Pragati (Tentative) | 15 |
| | 27 | Sun | | - |
| 31 | 28 | Mon | | 16 |
| | 29 | Tue | | 17 |
| | 30 | Wed | Diwali | - |
| | 31 | Thu | Rashtriya Ekta Diwas/ Diwali | - |

| Week No | Date | Days of the week | November 2024 (Investing in Our Future) | No. of Working Days |
|---------|------|------------------|---|---------------------|
| | 1 | Fri | Diwali | - |
| | 2 | Sat | | - |
| | 3 | Sun | | - |
| 32 | 4 | Mon | | 1 |
| | 5 | Tue | | 2 |
| | 6 | Wed | | 3 |
| | 7 | Thu | | 4 |
| | 8 | Fri | Prize Distribution/ Hindi Recitation | 5 |
| | 9 | Sat | | 6 |
| | 10 | Sun | | - |
| 33 | 11 | Mon | Guru Nanak Jayanti | - |
| | 12 | Tue | | 7 |
| | 13 | Wed | | 8 |
| | 14 | Thu | Children's Day | 9 |
| | 15 | Fri | Story Telling (Hindi)/ Best out of Waste | 10 |
| | 16 | Sat | | 11 |
| | 17 | Sun | | - |
| 34 | 18 | Mon | | 12 |
| | 19 | Tue | | 13 |
| | 20 | Wed | | 14 |
| | 21 | Thu | | 15 |
| | 22 | Fri | | 16 |
| | 23 | Sat | Community Outreach Programme/Puneet Sagar Abhiyan | 17 |
| | 24 | Sun | | - |
| 35 | 25 | Mon | | 18 |
| | 26 | Tue | Indian Constitution Day | 19 |
| | 27 | Wed | | 20 |
| | 28 | Thu | | 21 |
| | 29 | Fri | Collage/ Adzap/ Doodle Art | 22 |
| | 30 | Sat | | 23 |

Total number of working days: 129+23=152

| Week No | Date | Days of the week | December 2024 (Reflection of love and selflessness) | No. of Working Days |
|---------|------|------------------|---|---------------------|
| | 1 | Sun | | - |
| 36 | 2 | Mon | | 1 |
| | 3 | Tue | | 2 |
| | 4 | Wed | Navy Day | 3 |
| | 5 | Thu | | 4 |
| | 6 | Fri | Mathemagic/ Math Quiz | 5 |
| | 7 | Sat | Armed Forces Flag Day | - |
| | 8 | Sun | | - |
| 37 | 9 | Mon | Periodic Test / Revision Exam Class X | 6 |
| | 10 | Tue | Human Rights Day | 7 |
| | 11 | Wed | | 8 |
| | 12 | Thu | | 9 |
| | 13 | Fri | Christmas Celebration (Practice) | 10 |
| | 14 | Sat | National Energy Conservation Day | 11 |
| | 15 | Sun | | - |
| 38 | 16 | Mon | | 12 |
| | 17 | Tue | | 13 |
| | 18 | Wed | | 14 |
| | 19 | Thu | | 15 |
| | 20 | Fri | Maths Day Celebration | 16 |
| | 21 | Sat | Open Day | 17 |
| | 22 | Sun | National Mathematics Day | - |
| 39 | 23 | Mon | Christmas Celebration | 18 |
| | 24 | Tue | Winter Break | - |
| | 25 | Wed | Christmas | - |
| | 26 | Thu | | - |
| | 27 | Fri | | - |
| | 28 | Sat | | - |
| | 29 | Sun | | - |
| 40 | 30 | Mon | | - |
| | 31 | Tue | | - |

| Week No | Date | Days of the week | January 2025 (Celebrate Life) | No. of Working Days |
|---------|------|------------------|--|---------------------|
| | 1 | Wed | | - |
| | 2 | Thu | School re-opens/Class X & XII - Preboard Examination I | 1 |
| | 3 | Fri | Spell Bee /Super Reader/ Cook without Fire | 2 |
| | 4 | Sat | Working Day | 3 |
| | 5 | Sun | | - |
| 41 | 6 | Mon | | 4 |
| | 7 | Tue | | 5 |
| | 8 | Wed | | 6 |
| | 9 | Thu | | 7 |
| | 10 | Fri | Pongal Celebration | 8 |
| | 11 | Sat | | 9 |
| | 12 | Sun | National Youth Day | - |
| 42 | 13 | Mon | | 10 |
| | 14 | Tue | Pongal | - |
| | 15 | Wed | Pongal | - |
| | 16 | Thu | Pongal | - |
| | 17 | Fri | Pongal | - |
| | 18 | Sat | Community Outreach Programme/Puneet Sagar Abhiyan | 11 |
| | 19 | Sun | | - |
| 43 | 20 | Mon | Class X & XII - Preboard Examination II | 12 |
| | 21 | Tue | | 13 |
| | 22 | Wed | | 14 |
| | 23 | Thu | | 15 |
| | 24 | Fri | Show & Tell/ JAM/ Prize Distribution | 16 |
| | 25 | Sat | | 17 |
| | 26 | Sun | Republic Day | - |
| 44 | 27 | Mon | | 18 |
| | 28 | Tue | | 19 |
| | 29 | Wed | | 20 |
| | 30 | Thu | Martyr's Day | 21 |
| | 31 | Fri | Prize Distribution/ Slogan Writing | 22 |

| Week No | Date | Days of the week | February 2025 (Science for Global Well Being) | No. of Working Days |
|---------|------|------------------|---|---------------------|
| | 1 | Sat | | - |
| | 2 | Sun | | - |
| 45 | 3 | Mon | Class X & XII - Preboard Examination III | 1 |
| | 4 | Tue | Indian Coast Guard Day | 2 |
| | 5 | Wed | | 3 |
| | 6 | Thu | | 4 |
| | 7 | Fri | | 5 |
| | 8 | Sat | | 6 |
| | 9 | Sun | | - |
| 46 | 10 | Mon | | 7 |
| | 11 | Tue | | 8 |
| | 12 | Wed | | 9 |
| | 13 | Thu | National Women's Day | 10 |
| | 14 | Fri | | 11 |
| | 15 | Sat | | 12 |
| | 16 | Sun | | - |
| 47 | 17 | Mon | | 13 |
| | 18 | Tue | | 14 |
| | 19 | wed | | 15 |
| | 20 | Thu | | 16 |
| | 21 | Fri | | 17 |
| | 22 | Sat | | 18 |
| | 23 | Sun | | - |
| 48 | 24 | Mon | | 19 |
| | 25 | Tue | | 20 |
| | 26 | Wed | Maha Shivratri | - |
| | 27 | Thu | | 21 |
| | 28 | Fri | National Science Day | 22 |

Total number of working days: 192+22=214

| Week No | Date | Days of the week | March 2025 (Be Mindful, Be Grateful) | No. of Working Days |
|---------|------|------------------|--|---------------------|
| | 1 | Sat | | - |
| | 2 | Sun | | - |
| 49 | 3 | Mon | | 1 |
| | 4 | Tue | | 2 |
| | 5 | Wed | | 3 |
| | 6 | Thu | Annual Examination | 4 |
| | 7 | Fri | | 5 |
| | 8 | Sat | | 6 |
| | 9 | Sun | | - |
| 50 | 10 | Mon | | 7 |
| | 11 | Tue | | 8 |
| | 12 | Wed | | 9 |
| | 13 | Thu | | 10 |
| | 14 | Fri | Holi | - |
| | 15 | Sat | | 11 |
| | 16 | Sun | | - |
| 51 | 17 | Mon | | 12 |
| | 18 | Tue | | 13 |
| | 19 | Wed | | 14 |
| | 20 | Thu | | 15 |
| | 21 | Fri | | 16 |
| | 22 | Sat | | 17 |
| | 23 | Sun | | - |
| 52 | 24 | Mon | | - |
| | 25 | Tue | | - |
| | 26 | Wed | Open Day | - |
| | 27 | Thu | | - |
| | 28 | Fri | | - |
| | 29 | Sat | | - |
| | 30 | Sun | | - |
| 53 | 31 | Mon | | - |

Total number of working days: $214+17=231$ 30

School Re-opens on 2 April 2025

Date

Assignment

Teacher's Initial

Parent's Signature

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BOOKS READ FROM THE LIBRARY

| Date | Name of the Book | Author | initials of Librarian |
|------|------------------|--------|-----------------------|
| | | | |

BOOKS READ FROM THE LIBRARY

| Date | Name of the Book | Author | initials of Librarian |
|------|------------------|--------|-----------------------|
| | | | |

NOTE TO PARENTS

| Date | Teacher's Remarks/ Books/ Uniform Cleanliness/ Assignment/ Others | Parent's Sign |
|------|--|------------------|
| | | |

NOTE TO PARENTS

| Date | Teacher's Remarks/ Books/ Uniform Cleanliness/ Assignment/ Others | Parent's Sign |
|------|--|------------------|
| | | |

RECORD OF APPRECIATION

| Date | OCCASION/ ATTRIBUTE | Teacher's Sign | Parent's Sign |
|------|---------------------|----------------|---------------|
| | | | |

LEAVE RECORD

| Date | Reason | Teacher's Sign | Parent's Sign |
|------|--------|----------------|---------------|
| | | | |

ASSESSMENTS

| Date | Day | Subject |
|------|-----|---------|
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ASSESSMENTS

| Date | Day | Subject |
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ATTENTION PARENTS!

Dear Parent,

Your Daughter/ Son _____
studying in class _____ should show improvement in the
following subjects.

- 1)
- 2)
- 3)
- 4)

You are requested to meet the Principal regarding this on
_____ at _____

Parent's Signature

Class Teacher's Signature

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TIME - TABLE

| DAYS | I 8.00 to 8.45 | II 8.45 to 9.25 | III 9.25 to 10.05 | IV 10.05 to 10.45 | LUNCH BREAK - 10.45 - 11.05 | | | V 11.05 to 11.45 | VI 11.45 to 12.25 | VII 12.25 to 01.00 | VIII 01.00 to 1.35 | Follow-up 1.35 to 1.45 |
|------|-------------------|--------------------|----------------------|----------------------|------------------------------------|--|--|---------------------|----------------------|-----------------------|-----------------------|---------------------------|
| MON | | | | | | | | | | | | |
| TUE | | | | | | | | | | | | |
| WED | | | | | | | | | | | | |
| THU | | | | | | | | | | | | |
| FRI | | | | | | | | | | | | |
| SAT | | | | | | | | | | | | |